

1 Manager is authorized to provide the payment set forth in Resolution No. 15,611, to the L.C. Daisy Bates
2 House Museum Foundation as set forth in attached Exhibit A to this Resolution.

3 **Section 2.** Funds for the One Hundred Thousand Dollar (\$100,000.00) payment authorized in
4 Resolution No. 15,611 are available in Account No. 108129-S10C342 Daisy Bates House 2021.

5 **Section 3.** The City Clerk is directed to file a copy of the executed Preservation Easement with the
6 Pulaski County Circuit Court and Recorder as soon as practicable upon the execution of all necessary
7 documents.

8 **Section 4.** The property description for the house at 1207 West 28th Street, Little Rock, Pulaski
9 County, Arkansas, is more specifically described as follows:

10 That part of Lots "A", "B", and "C", of Block 13, Crawford's Addition to the City of Little
11 Rock, Arkansas, more particularly described as beginning on the north line of said Block
12 13 of Crawford's Addition to a point 170 feet west of the northeast corner thereof; thence
13 west along said north line 100 feet, more or less, to a rock and cement wall which marks
14 the east line of Swaggerty Branch, as now located, thence southerly along said east line of
15 Swaggerty Branch, at a distance of 230 feet, more or less, to a wire fence having concrete
16 posts; which marks the south line of Block 13; thence east along the south line of Block 13
17 a distance of ninety (90) feet; more or less, to a point directly south of the point of
18 beginning, thence north to the point of beginning.

19 **Section 5. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
20 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
21 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
22 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
23 resolution.

24 **Section 6. Repealer.** All laws, ordinances, resolutions, or parts of the same that are inconsistent with
25 the provisions of this resolution are hereby repealed to the extent of such inconsistency.

26 **ADOPTED: December 6, 2022**

27 **ATTEST:**

APPROVED:

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29 _____
30 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

31 **APPROVED AS TO LEGAL FORM:**

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33 _____
34 **Thomas M. Carpenter, City Attorney**

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